U.S. Department of Labor Office o∄Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

F	or Official Use Only
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	Card Specific

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

- DY.				
1. File Number U - 3/52/	2. Fiscal Year Covered From:			
,	07 / 01 / 2004 Through: 06 / 30 / 2005			
3. Name and address of person filing.	4. Name, file number, and address of labor organization.			
Name Franklin J Huffman	Name Pernters Local Union 970			
	Labor Organization File Number 03/ · 3/3			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 1135 Lyndale Drive	Street 115 Spring Street			
City Charles ton	City Charleston			
State West Virginia ZIP Code + 4 25314	State West Vivg. n 14 ZIP Code + 4 25302			
5. Position in labor organization. Business Rep. Jorganizier				
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. 6. Name and address of Employer (including trade name, if any). 7.a. Nature of Interest, Transaction, or Income.				
Name Trade Name, if any:				
P.O. Box, Bldg., Room No., if any	7.b. Amount.			
Street				
City				
State ZIP Code + 4				
Signature				
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed Frankin J. Haffman	On 07-/y-05 30y · 346 - 5335 Date Telephone Number			

Name of Person Filling Frenklin J. Huffman	7 Fi	ile Number U-			
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organization b. Trust c. Employer				
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.				
Name					
Trade Name, if any:	The second secon				
P.O. Box, Bldg., Room No., if any					
Street					
City	11.b. Approximate dollar value o				
State ZIP Code + 4	12.a. Nature of interest field of	income received.			
	12.b. Aṃount.				
C Received from any employer (other than an employer sovered und	anada A and D alama)				
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.					
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name		The state of the s			
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any					
Street	***************************************				
City					
State ZIP Code + 4					
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.				